



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

SCHOOL DETAILS

SCHOOL NAME	SARDAR PATEL VIDYALAYA GAUTAM BUDHNAGAR UP	SCHOOL CODE	61330
ADDRESS OF THE SCHOOL	SARDAR PATEL VIDYALAYA, Sec-25, Plot No.1-13, YEIDA, Dankau, Gautam Budh Nagar	AFFILIATION CODE	2133429

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS HARVINDER KAUR	PRINCIPAL's EMAIL-ID	PRINCIPAL.SPVD@JAYPEESCHOOLS.EDU.IN
PRINCIPAL's RETIREMENT DATE	31/03/2028	PRINCIPAL's MOBILE NUMBER	8130203479
SCHOOL's STD CODE	9999	SCHOOL's CONTACT NUMBER	8006337607
SCHOOL's EMAIL-ID	SPVD@JAYPEESCHOOLS.EDU.IN	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	10
SCHOOL's FAX NUMBER	9999999999	PRINCIPAL's TEACHING EXPERIENCE	27
PRINCIPAL's QUALIFICATION	Double MA, M.Ed.	SCHOOL's WEB SITE	www.spvgbnagar.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2011	LANDMARK NEAR SCHOOL	NEAR AJNARA HOUSING SOCIETY, YEIDA
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2020
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	31/05/2021
RECOGNITION LETTER/NOC ISSUING AUTHORITY	JOINT EDUCATION DIRECTOR, MEERUT, UTTAR PRADESH	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	JAI PRAKASH SEWA SANSTHAN	SOCIETY REGISTRATION NUMBER	562/IV-1767-6-24
REGISTRATION DATE	30/01/1991	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	22	NUMBER OF PGTs	11
NUMBER OF TGTs	3	NUMBER OF PRTs	4
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	3
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	21	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	216
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	3



Need Help ?

Raise issue at
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
---	--	------------	--

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 402-INFORMATION TECHNOLOGY, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT.,
CLASS 12TH SUBJECT	502-Health & Physical Education, 034-HIND MUSIC.VOCAL, 302-HINDI CORE, 301-ENGLISH CORE, 030-ECONOMICS, 044-BIOLOGY, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 027-HISTORY, 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 500-Work Experience, 503-General Studies,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	13300
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	66106
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	15
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	38	NUMBER OF LARGE-SIZED ROOMS	5
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	8
TOTAL NUMBER OF DIGITAL CLASSROOMS	4	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
---	--	--------------------------	--

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	09/07/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	24/05/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	24/05/2024



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	24/05/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	1	TOTAL NUMBER OF DRIVERS	3
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	2	NAME OF TRANSPORT COORDINATOR	ANIL KUMAR
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	3	CONTACT NUMBER OF TRANSPORT COORDINATOR	8739843593
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	3	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2231	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	135	STORY BOOKS IN THE SCHOOL LIBRARY	1217
DAILIES IN THE SCHOOL LIBRARY	2	OTHER BOOKS IN THE SCHOOL LIBRARY	27
REFERENCE BOOKS IN THE SCHOOL LIBRARY	315	GENERAL BOOKS IN THE SCHOOL LIBRARY	170
FICTION BOOKS IN THE SCHOOL LIBRARY	1330	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	6	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	189	PURPOSE FOR TWO SITES OF THE SCHOOL	none



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	67	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	67
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	84	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	117	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	PAWAN KUMAR	MOBILE NUMBER OF CYBER NODAL OFFICER	9958875568
EMAIL ID OF CYBER NODAL OFFICER	PAWAN.ICTGBU@GMAIL.COM		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	33
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	11



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		12
16	Boy's Toilet		12
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		12
20	Boys Urinal with partition		12

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
-------	-------------	--------------------------	------------------------



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...
- Old Grant Letter

		interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems		
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	40	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	03	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	20	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1	
8	Digital Smart Boards	Mandatory	04	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	13	4	0	17	0
Bal Vatika 2(Pre-School)	1	40	19	13	0	32	00
Bal Vatika 3(Pre-School)	1	40	22	7	0	29	0
CLASS 1	1	40	21	16	00	37	00
CLASS 2	2	40	15	15	00	30	00
CLASS 3	2	40	27	12	0	39	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

CLASS 5	1	40	19	19	00	38	00
CLASS 6	1	40	16	16	00	32	0
CLASS 7	1	40	23	11	00	34	00
CLASS 8	1	40	12	7	00	19	00
CLASS 9	1	40	9	10	00	19	00
CLASS 10	1	40	9	3	00	12	00
CLASS 11	2	40	26	4	00	30	00
CLASS 12	1	40	08	10	0	18	00

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	6
NAME OF NEAREST BUS STATION	DANKAUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	22
NAME OF NEAREST RAILWAY STATION	DANKUAR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	16
NAME OF NEAREST AIRPORT	INDIRA GANDHI INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	66
NEAREST HOSPITAL	NIMS HOSPITAL, YEIDA, Dankaur	DISTANCE FROM NEAREST HOSPITAL	6
NEAREST POLICE STATION	DANKAUR	DISTANCE FROM NEAREST POLICE STATION	6
NEAREST METRO STATION (IF AVAILABLE)	PARI CHOWK	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	20



Need Help ?

Raise issue at
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	350
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/02/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	500



Need Help ?

Raise issue at
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	75
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MANIKA GAUR	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Plot No Sector- YEIDA, Dankau Gautan Nagar
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01204195976	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	012041
CHAIRMAN'S EMAIL ID	manika.gaur@jalindia.co.in	SECRETARY NAME	HARVI KAUR
TOTAL MEMBERS	16	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://spvgbnagar.edu.in		
-----------------------	---------------------------	--	--

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	VINITA KUMARI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8130229173	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KUMARIVINITA023@GMAIL.COM	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	HARVINDER KAUR	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8130203479	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	HARVINDERR01@GMAIL.COM	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

		REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	20

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	4500	1600	0	0
MIDDLE	5000	1796	0	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

SENIOR SECONDARY	6000	2765	0	0
------------------	------	------	---	---

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
--	-----------

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	22
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	The School focuses on Competency based learning , Art integration, Sports and Fitness for all and child-centered approach with practical and integrated development
--------------------------	---

ADDITIONAL INFORMATION

U-DISE CODE	09100300307	MUNICIPALITY	YEIDA
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	DANKAUR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SECTOR 25	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	203201
CLUSTER RESOURCE CENTER NAME	DANKAUR	CD BLOCK MANDAL/TALUKA NAME	DANKAUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MEERUT	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	228	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	210
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	250
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	00
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
31	0	0	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

0	0	0	0
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	201	18	00	43
MIDDLE	66	8	00	11
SECONDARY	21	01	00	10
SENIOR SECONDARY	32	4	00	14

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	71	0	0	0	0
MIDDLE	24	0	0	0	0
SECONDARY	18	0	0	0	0
SENIOR SECONDARY	19	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	01



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

5	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA
---	---------------	--	----

SPORTS INFORMATION

Sports Offered In Your School	KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA, ATHLETICS, FOOTBALL, HANDBALL, KABADDI, BADMINTON, CHESS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	--	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

BRAILL BOOKS/KITS	0	00	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016						
2017						
2018						
2019						
2020						
2021						
2022	21.0	15.0	71.43			
2023	16.0	14.0	87.5			
2024	25.0	20.0	80.0	18.0	14.0	77.78

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2860582	ANIL KUMAR	05/05/1976	MALE	10	WELLNEES TEACHER	01/02/2024
2860381	KHUSHBU	18/11/1986	FEMALE	M.A	TGT	14/09/2024
2788541	GURENDRA SINGH	08/11/1992	MALE	M.Com	PGT	01/07/2024
2599881	PAWAN KUMAR	15/04/1989	MALE	M-Tech	PGT	22/01/2024
2492213	SHWETA	28/03/1997	FEMALE	MA	PRT	14/09/2023
2492195	NAMRATA SINGH	05/02/1977	FEMALE	MA	PRT	14/09/2023
2345513	ANJU SINGH	31/08/1969	FEMALE	MA	PRT	05/07/2023
2345328	TANUJ KUMAR	18/01/1986	MALE	MA	PGT	04/07/2023



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

2271860	MOHD. SHAHZAD	20/01/1992	MALE	B.COM.	PRT	2017
2139244	PRADEEP KUMAR	10/08/1994	MALE	MSC	PGT	11/01/2023
2085584	AKANKSHA SINGH	04/08/1993	FEMALE	MA	PGT	14/10/2022
2035113	VINITA KUMARI	06/02/1987	FEMALE	MFA	PGT	01/08/2022
2035096	TARUN SINGH PUNDIR	23/08/1989	MALE	MA	PGT	15/09/2022
1863072	DHARAMSHILA SINGH	21/02/1977	FEMALE	MSC	PGT	01/04/2022
1635699	HARVINDER KAUR	01/04/1966	FEMALE	M.A.	PRINCIPAL	2019
1513691	YUDHISHTHAR	01/10/1984	MALE	B.SC.	TGT	12/04/2021
1431914	ANURADHA SINGH	07/05/1978	FEMALE	MA	PRT	02/10/2019
1431869	AMIT KUMAR NAGAR	11/04/1991	MALE	M.SC.	PGT	02/05/2023
1431811	RAVINDRA KUMAR	12/01/1984	MALE	MA	TGT	11/04/2018
1431797	NEERAJ	15/02/1989	FEMALE	MA	PGT	01/10/2017
1431663	LALIT KUMAR	15/07/1988	MALE	MA MATHEMATICS	PGT	19/10/2015
1431584	RAJNI DEVI	01/04/1989	FEMALE	MA	PGT	08/08/2014
1431562	LAXMI FULARA	08/06/1976	FEMALE	BA	PRT	02/04/2016
1430207	SANGEETA SHARMA	15/05/1974	FEMALE	M.SC.	WELLNEES TEACHER	06/02/2012

Designed and Developed by IT Department CBSE HQ.



Need Help ?

Raise issue at
oasis1@cbse.gov.in